

THE STATE OF NEW HAMPSHIRE

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**PUBLIC UTILITIES COMMISSION**  
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1-800-735-2964

Website:  
[www.puc.nh.gov](http://www.puc.nh.gov)

January 22, 2008

Donald J. Pfundstein  
Gallagher, Callahan & Gartrell  
214 North Main Street  
Concord, NH 03301

Re: DE 08-003, New England Power Company d/b/a National Grid for License to Construct and Maintain Electric Lines Over and Across Public Waters in the Towns of Walpole and Surry, New Hampshire.

Dear Mr. Pfundstein:

This letter serves as an acknowledgement of New England Power Company d/b/a National Grid's Petition for License to Construct and Maintain Electric Lines Over and Across Public Waters in the Towns of Walpole and Surry, New Hampshire, received January 16, 2008. Please reference the docket number cited above on any additional material to be filed in this matter. All filings should consist of seven (7) copies of both the cover letter and any associated material.

Please include along with all filings in this docket a compact disk (CD) or diskette containing the filed information. We utilize Microsoft Word 2002 and Excel 2002 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from non-confidential information and accompanied by a motion for confidential treatment, with the exception of telecommunication companies. Telecommunication companies must file confidential material in accordance with RSA 378:43, I-III, Information not Subject to Right-to-Know law. The statute is available on the Commission's web site at [www.puc.nh.gov](http://www.puc.nh.gov).

Very truly yours,

A handwritten signature in cursive script that reads "Debra A. Howland".

Debra A. Howland  
Executive Director and Secretary

cc: Service List  
DAH/smd

DONALD PFUNDSTEIN  
GALLAGHER CALLAHAN & GARTREL  
214 N MAIN ST  
P O BOX 1415  
CONCORD NH 03302

Docket #: 08-003      Printed: January 22, 2008

**FILING INSTRUCTIONS: PURSUANT TO N.H. ADMIN RULE PUC 203.02(a),  
WITH THE EXCEPTION OF DISCOVERY, FILE 7 COPIES (INCLUDING COVER LETTER) TO:**  
DEBRA A HOWLAND  
EXEC DIRECTOR & SECRETARY  
NHPUC  
21 SOUTH FRUIT STREET, SUITE 10  
CONCORD NH 03301-2429

**PURSUANT TO N.H. ADMIN RULE 203.09 (d), FILE DISCOVERY**

**DIRECTLY WITH THE FOLLOWING STAFF**

**RATHER THAN WITH THE EXECUTIVE DIRECTOR**

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**BULK MATERIALS:**

Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.

AMANDA NOONAN  
CONSUMER AFFAIRS DIRECTOR  
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